

10TH ANNUAL SAINT LUCIA- TAIWAN PARTNERSHIP TRADE SHOW APPLICATION FORM

SHOW DATES: *Friday, November 24 to Sunday, 26, 2017*

9am – 7pm DAILY

Johnsons Centre, Rodney Bay, Gros Islet

1. Business Information (please type or print):

Repeat Exhibitor New Exhibitor

Name of Company/Organisation: _____

Name for Booth Signage (if different from above) _____

Company/ Business Location: _____

Name (Contact person): _____ Position: _____

Postal Address: _____

Tel: Office _____ Fax: _____ Mobile _____

Website: _____ E-mail: _____

Current Market: _____ Potential Market: _____

Are you a client of the SEDU/Commerce and Industry/TEPA? _____

2. Please select from the list below the SECTOR that best describes your business activity.

- | | | |
|---|---|-------------------------------------|
| <input type="checkbox"/> Chemicals | <input type="checkbox"/> Furniture | <input type="checkbox"/> Food |
| <input type="checkbox"/> Creative Industry | <input type="checkbox"/> Beverages | <input type="checkbox"/> Plastics |
| <input type="checkbox"/> Agro-processing | <input type="checkbox"/> Services | <input type="checkbox"/> Handicraft |
| <input type="checkbox"/> Paper products | <input type="checkbox"/> Garment /Textile | <input type="checkbox"/> Printing |
| <input type="checkbox"/> Other (please specify) | | |

3. Brief explanation of product for the Trade Show

4. Please indicate whether you would require any of the following:

- | | | | |
|--|--------------------------------------|---|----------------------------------|
| <input type="checkbox"/> Wall Space | <input type="checkbox"/> Freezer | <input type="checkbox"/> Additional
tables | <input type="checkbox"/> Chiller |
| <input type="checkbox"/> Electricity 110v or 220v | <input type="checkbox"/> Other _____ | | |

5. RULES AND CONDITIONS

- A non-refundable application fee of **XCD\$150.00** must be paid upon submission of this form.
- One (1) table (6ft) with table skirting and one (1) chair shall be provided.
- Booths must be staffed at **ALL** times.
- No Subletting of Booth space allowed
- **ONLY** approved products **SHALL** be allowed at the Trade Show
- Exhibitors and or their agents should at all times wear the company or business' uniform/attire during their participation at the Trade Show.
- Should an exhibitor withdraw within two (2) weeks prior to the Event, the Exhibitor shall pay **ALL** financial commitments that were made on its behalf.
- Absolutely **NO** booths are to be taken down before Sunday November 26th, 2017 at 7pm.
- The Department absolves itself from any liability associated with lost, stolen or damaged stock during the period of the Trade Show. All Exhibitors shall be responsible for the security of their stock and personal items.
- Participants agree to cooperate with Department's personnel and shall display professional conduct and courtesy during the period of the Trade Show. The same courtesies shall be extended by Department's personnel.
- Participants shall complete a survey at the end of the Trade show, highlighting successes, challenges and recommendations for future events.

I hereby give unrestricted permission to Department of Commerce, International Trade, Investment, Enterprise Development and Consumer Affairs to make copyright use and publish photographs, of my work; for promotional efforts and materials used during the preparation, execution and aftermath of Saint Lucia- Taiwan Partnership Trade Show that will take place from **November 24- 26, 2017** at the Johnsons Centre, Rodney Bay without the expectation of reimbursement.

I hereby certify that the above information contained on this form is correct.

NAME: (Please type/print)

Signature:

Date:

Director /Manager

OFFICIAL USE ONLY

Received by: _____

Name

Signature

Date

Receipt number: _____

Please return completed form to: Ms. Cindy Eugene, Marketing Specialist, Department of Commerce, International Trade, Investment, Enterprises Development & Consumer Affairs, 4th Floor, Heraldine Rock Bldg., Waterfront, Castries, Saint Lucia. Tel: 468-4216/2854677; Fax: 453-7347; E-mail: cindy.eugene@govt.lc